

Romans

Chapter 14

www.gntcollations.com

June 8, 2024

*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 14:1

Byz^{RP}: τον¹ δε² ασθενουντα³ τη⁴ πιστει⁵ προσλαμβανεσθε⁶
μη⁷ εις⁸ διακρισεις⁹ διαλογισμων¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	0	None
Number of witnesses that were taken into account in the collation ²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
τον	III
δε	III
ασθενουντα	III
τη	III
πιστει	III
προσλαμβανεσθε	III
μη	III
εις	III
διακρισεις	III
διαλογισμων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{rom.14.1} group, ie witnesses that attest a verse identical with Byz^{RP} (2): III: 10046 IV: 20003

Apparatus

1. τον] (4/4) →unanimous_{rom.14.1} || IV: 20001 V: 20002
2. δε] (4/4) →unanimous_{rom.14.1} || IV: 20001 V: 20002
3. ασθενουντα] (4/4) →unanimous_{rom.14.1} || IV: 20001 V: 20002
4. τη] (4/4) →unanimous_{rom.14.1} || IV: 20001 V: 20002
5. πιστει] (3/4) →unanimous_{rom.14.1} || V: 20002
 - πιστι: IV: 20001
6. προσλαμβανεσθε] (3/4) →unanimous_{rom.14.1} || IV: 20001
 - προσλαμβανεσθαι: V: 20002
7. μη] (4/4) →unanimous_{rom.14.1} || IV: 20001 V: 20002
8. εις] (4/4) →unanimous_{rom.14.1} || IV: 20001 V: 20002
9. διακρισεις] (4/4) →unanimous_{rom.14.1} || IV: 20001 V: 20002
10. διαλογισμων] (4/4) →unanimous_{rom.14.1} || IV: 20001 V: 20002

Verse 14:2

Byz^{RP}: ος¹ μεν² πιστευει³ φαγειν⁴ παντα⁵ ο⁶ δε⁷
ασθενων⁸ λαχανα⁹ εσθιει¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	0	None
Number of witnesses that were taken into account in the collation ⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ος	III
μεν	III
πιστευει	III
φαγειν	III
παντα	III
ο	III
δε	III
ασθενων	III
λαχανα	III
εσθιει	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{rom.14.2} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. ος] (4/4) →unanimous_{rom.14.2} || III: 10046 IV: 20001
2. μεν] (4/4) →unanimous_{rom.14.2} || III: 10046 IV: 20001
3. πιστευει] (4/4) →unanimous_{rom.14.2} || III: 10046 IV: 20001
4. φαγειν] (3/4) →unanimous_{rom.14.2} || III: 10046
 - φαγειν: IV: 20001
5. παντα] (4/4) →unanimous_{rom.14.2} || III: 10046 IV: 20001
6. ο] (4/4) →unanimous_{rom.14.2} || III: 10046 IV: 20001
7. δε] (4/4) →unanimous_{rom.14.2} || III: 10046 IV: 20001
8. ασθενων] (4/4) →unanimous_{rom.14.2} || III: 10046 IV: 20001
9. λαχανα] (4/4) →unanimous_{rom.14.2} || III: 10046 IV: 20001
10. εσθιει] (3/4) →unanimous_{rom.14.2} || IV: 20001
 - εσθιειτω: III: 10046

Verse 14:3

Byz^{RP}: ο¹ εσθίων² τον³ μη⁴ εσθιοντα⁵ μη⁶ εξουθενειτω⁷
 και⁸ ο⁹ μη¹⁰ εσθίων¹¹ τον¹² εσθιοντα¹³ μη¹⁴ κρινετω¹⁵
 ο¹⁶ θεος¹⁷ γαρ¹⁸ αυτον¹⁹ προσελαβετο²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
εσθίων	IV
τον	III
μη	III
εσθιοντα	IV
μη	III
εξουθενειτω	III
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ο	III
μη	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εσθίων	IV
τον	III
εσθιοντα	IV
μη	III
κρινετω	IV

Reading	Earliest attestation (century)
<hr/>	
ο	III
θεος	III
γαρ	III
αυτον	III
προσελαβετω	

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.14.3} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. εσθιων] (3/4) IV: 20001 20003 V: 20002
 - εσθειων: III: 10046
3. τον] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. μη] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. εσθιοντα] (3/4) IV: 20001 20003 V: 20002
 - εσθειοντα: III: 10046
6. μη] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. εξουθενειτω] (2/4) III: 10046 IV: 20003
 - εξουθενιτω: IV: 20001
 - κρινετω: V: 20002
8. και] (0/4) None
 - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
9. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. μη] (0/4) None
 - δε μη: III: 10046 IV: 20001 20003 V: 20002
11. εσθιων] (3/4) IV: 20001 20003 V: 20002
 - εσθειων: III: 10046
12. τον] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. εσθιοντα] (3/4) IV: 20001 20003 V: 20002
 - εσθοντα: III: 10046

14. μη] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. κρινετω] (2/4) IV: 20001 V: 20002
- κρινετω: III: 10046 IV: 20003
16. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. θεος] (4/4) III: 10046 IV: 20001 20003 V: 20002
18. γαρ] (4/4) III: 10046 IV: 20001 20003 V: 20002
19. αυτον] (4/4) III: 10046 IV: 20001 20003 V: 20002
20. προσελαβετο] (3/4) IV: 20001 20003 V: 20002
- προσελαβε[?]ο: III: 10046

Verse 14:4

Byz^{RP}: συ¹ τις² ει³ ο⁴ κρινων⁵ αλλοτριον⁶ οικετην⁷ τω⁸
ιδιω⁹ κυριω¹⁰ στηκει¹¹ η¹² πιπτει¹³ σταθησεται¹⁴ δε¹⁵
δυνατος¹⁶ γαρ¹⁷ εστιν¹⁸ ο¹⁹ θεος²⁰ στησαι²¹ αυτον²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
συ	III
τις	III
ει	III
ο	III
κρινων	IV
αλλοτριον	III
οικετην	III
τω	III
ιδιω	III
κυριω	III
στηκει	IV
η	III
πιπτει	III
σταθησεται	IV
δε	III
δυνατος	III

Reading	Earliest attestation (century)
γαρ	III
εστιν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ο	III
θεος	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
στησαι	III
αυτον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.14.4} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. συ] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. τις] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. ει] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. κρεινων] (2/4) IV: 20001 V: 20002
 - κρεινων: III: 10046 IV: 20003
6. αλλοτριον] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. οικετην] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. τω] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. ιδιω] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. κυριω] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. στηκει] (3/4) IV: 20001 20003 V: 20002
 - η στηκει: III: 10046
12. η] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. πιπτει] (3/4) III: 10046 IV: 20001 V: 20002
 - πειπτει: IV: 20003
14. σταθησεται] (3/4) IV: 20001 20003 V: 20002
 - [?]αθησεται: III: 10046
15. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. δυνατος] (1/4) III: 10046
 - δυνατει: IV: 20003 V: 20002
 - δυνατι: IV: 20001

17. γαρ] (4/4) III: 10046 IV: 20001 20003 V: 20002

18. εστιν] (ο/4) None

- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002

19. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002

20. θεος] (ο/4) None

- κυριος: III: 10046 IV: 20001 20003 V: 20002

21. στησαι] (4/4) III: 10046 IV: 20001 20003 V: 20002

22. αυτον] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 14:5

Byz^{RP}: ος¹ μεν² κρινει³ ημεραν⁴ παρ⁵ ημεραν⁶ ος⁷ δε⁸
κρινει⁹ πασαν¹⁰ ημεραν¹¹ εκαστος¹² εν¹³ τω¹⁴ ιδιω¹⁵
νοι¹⁶ πληροφωρισθω¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ος	IV
μεν	III
κρινει	III
ημεραν	III
παρ	III
ημεραν	III
ος	III
δε	III
κρινει	IV
πασαν	III
ημεραν	III
εκαστος	IV
εν	III
τω	III
ιδιω	III
νοι	IV
πληροφορεισθω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.14.5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ος] (3/4) IV: 20001 20003 V: 20002
 - [?]: III: 10046
2. μεν] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. κρινει] (1/4) III: 10046
 - γαρ κρινει: IV: 20001 V: 20002
 - κρεινει: IV: 20003
4. ημεραν] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. παρ] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. ημεραν] (4/4) III: 10046 IV: 20001 20003 V: 20002

7. ος] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. κρινει] (2/4) IV: 20001 V: 20002
- [?]ει: III: 10046
 - κρεινει: IV: 20003
10. πασαν] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. ημεραν] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. εκαστος] (3/4) IV: 20001 20003 V: 20002
- ε[?]αστος: III: 10046
13. εν] (3/4) III: 10046 IV: 20001 20003
- *either missing or lacuna*: V: 20002
14. τω] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. ιδιω] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. νοι] (2/4) IV: 20003 V: 20002
- [?]: III: 10046
 - νοει: IV: 20001
17. πληροφορεισθω] (2/4) IV: 20003 V: 20002
- [?]ληροφορει[?]ω: III: 10046
 - πληροφορισθω: IV: 20001

Verse 14:6

Byz^{RP}: ο¹ φρονων² την³ ημεραν⁴ κυριω⁵ φρονει⁶ και⁷ ο⁸
μη⁹ φρονων¹⁰ την¹¹ ημεραν¹² κυριω¹³ ου¹⁴ φρονει¹⁵
και¹⁶ ο¹⁷ εσθιων¹⁸ κυριω¹⁹ εσθιει²⁰ ευχαριστη²¹
γαρ²² τω²³ θεω²⁴ και²⁵ ο²⁶ μη²⁷ εσθιων²⁸ κυριω²⁹
ουκ³⁰ εσθιει³¹ και³² ευχαριστη³³ τω³⁴ θεω³⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
φρονων	III
την	III
ημεραν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
κυριω	III
φρονει	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ο	III
μη	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
φρονων	IV
την	IV
ημεραν	IV

Reading	Earliest attestation (century)
κυριω	III
ου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
φρονει	IV
και	III
ο	IV
εσθιων	IV
κυριω	IV
εσθιει	IV
ευχαριστη	V
γαρ	IV
τω	III
θεω	III
και	III
ο	III
μη	III
εσθιων	IV
κυριω	III
ουκ	IV
εσθιει	IV

Reading	Earliest attestation (century)
---------	--------------------------------

καὶ	IV
-----	----

ευχαριστεί	III
------------	-----

τω	III
----	-----

θεω	III
-----	-----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.14.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. o] (1/4) III: 10046

- *either missing or lacuna*: IV: 20001 20003 V: 20002
2. φρονων] (1/4) III: 10046
- *either missing or lacuna*: IV: 20001 20003 V: 20002
3. την] (1/4) III: 10046
- *either missing or lacuna*: IV: 20001 20003 V: 20002
4. ημεραν] (0/4) None
- ημ[?]: III: 10046
 - *either missing or lacuna*: IV: 20001 20003 V: 20002
5. κυριω] (1/4) III: 10046
- *either missing or lacuna*: IV: 20001 20003 V: 20002
6. φρονει] (0/4) None
- φρ[?]νει: III: 10046
 - *either missing or lacuna*: IV: 20001 20003 V: 20002
7. και] (0/4) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
8. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. μη] (0/4) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
10. φρονων] (3/4) IV: 20001 20003 V: 20002
- εσθειων: III: 10046
11. την] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046

12. $\eta\mu\epsilon\rho\alpha\nu]$ (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
13. $\kappa\upsilon\rho\iota\omega]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
14. $\omicron\upsilon]$ (0/4) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
15. $\phi\rho\omicron\nu\epsilon\iota]$ (3/4) IV: 20001 20003 V: 20002
- $\epsilon\sigma\theta\iota[?] \iota$: III: 10046
16. $\kappa\alpha\iota]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
17. $\omicron]$ (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
18. $\epsilon\sigma\theta\iota\omega\nu]$ (3/4) IV: 20001 20003 V: 20002
- $[?] \epsilon\iota$: III: 10046
19. $\kappa\upsilon\rho\iota\omega]$ (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
20. $\epsilon\sigma\theta\iota\epsilon\iota]$ (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
21. $\epsilon\upsilon\chi\alpha\rho\iota\sigma\tau\epsilon\iota]$ (1/4) V: 20002
- $\epsilon\upsilon\chi\alpha\rho\iota\sigma\tau\iota$: IV: 20001 20003
 - *either missing or lacuna*: III: 10046
22. $\gamma\alpha\rho]$ (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
23. $\tau\omega]$ (4/4) III: 10046 IV: 20001 20003 V: 20002

24. θεω] (3/4) III: 10046 IV: 20001 20003
- κυριω: V: 20002
25. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
26. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
27. μη] (4/4) III: 10046 IV: 20001 20003 V: 20002
28. εσθιω] (3/4) IV: 20001 20003 V: 20002
- εσθειων: III: 10046
29. κυριω] (4/4) III: 10046 IV: 20001 20003 V: 20002
30. ουκ] (3/4) IV: 20001 20003 V: 20002
- [?]: III: 10046
31. εσθει] (3/4) IV: 20001 20003 V: 20002
- [?]: III: 10046
32. και] (3/4) IV: 20001 20003 V: 20002
- [?]: III: 10046
33. ευχαριστη] (3/4) III: 10046 IV: 20003 V: 20002
- ευχαριστι: IV: 20001
34. τω] (4/4) III: 10046 IV: 20001 20003 V: 20002
35. θεω] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 14:7

Byz^{RP}: ουδεις¹ γαρ² ημων³ εαυτω⁴ ζη⁵ και⁶ ουδεις⁷
εαυτω⁸ αποθνησκει⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	0	None
Number of witnesses that were taken into account in the collation ¹⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ουδεις	III
γαρ	III
ημων	IV
εαυτω	IV
ζη	IV
και	III
ουδεις	III
εαυτω	III
αποθνησκει	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{rom.14.7} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. ουδεις] (3/4) \rightarrow unanimous_{rom.14.7} || III: 10046
 - ουδεις: IV: 20001
2. γαρ] (4/4) \rightarrow unanimous_{rom.14.7} || III: 10046 IV: 20001
3. ημων] (3/4) \rightarrow unanimous_{rom.14.7} || IV: 20001
 - [?]: III: 10046
4. εαυτω] (3/4) \rightarrow unanimous_{rom.14.7} || IV: 20001
 - [?]: III: 10046
5. ζη] (3/4) \rightarrow unanimous_{rom.14.7} || IV: 20001
 - [?]η: III: 10046
6. και] (4/4) \rightarrow unanimous_{rom.14.7} || III: 10046 IV: 20001
7. ουδεις] (3/4) \rightarrow unanimous_{rom.14.7} || III: 10046
 - ουδεις: IV: 20001
8. εαυτω] (4/4) \rightarrow unanimous_{rom.14.7} || III: 10046 IV: 20001
9. αποθνησκει] (3/4) \rightarrow unanimous_{rom.14.7} || III: 10046
 - αποθνησκι: IV: 20001

Verse 14:8

Byz^{RP}: εαν¹ τε² γαρ³ ζωμεν⁴ τω⁵ κυριω⁶ ζωμεν⁷ εαν⁸
 τε⁹ αποθνησκωμεν¹⁰ τω¹¹ κυριω¹² αποθνησκομεν¹³
 εαν¹⁴ τε¹⁵ ουν¹⁶ ζωμεν¹⁷ εαν¹⁸ τε¹⁹ αποθνησκωμεν²⁰
 του²¹ κυριου²² εσμεν²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	0	None
Number of witnesses that were taken into account in the collation ¹⁶	2	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εαν	IV
τε	IV
γαρ	IV
ζωμεν	IV
τω	IV
κυριω	IV
ζωμεν	IV
εαν	IV
τε	IV
αποθνησκωμεν	IV
τω	IV
κυριω	IV
αποθνησκομεν	IV
εαν	IV
τε	IV

Reading	Earliest attestation (century)
ουν	IV
ζωμεν	IV
εαν	IV
τε	IV
αποθνησκωμεν	IV
του	IV
κυριου	IV
εσμεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.14.8} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. $\epsilon\alpha\nu]$ (2/2) \rightarrow unanimous_{rom.14.8} || IV: 20001
2. $\tau\epsilon]$ (2/2) \rightarrow unanimous_{rom.14.8} || IV: 20001
3. $\gamma\alpha\rho]$ (2/2) \rightarrow unanimous_{rom.14.8} || IV: 20001
4. $\zeta\omega\mu\epsilon\nu]$ (2/2) \rightarrow unanimous_{rom.14.8} || IV: 20001
5. $\tau\omega]$ (2/2) \rightarrow unanimous_{rom.14.8} || IV: 20001
6. $\kappa\upsilon\rho\iota\omega]$ (2/2) \rightarrow unanimous_{rom.14.8} || IV: 20001
7. $\zeta\omega\mu\epsilon\nu]$ (2/2) \rightarrow unanimous_{rom.14.8} || IV: 20001
8. $\epsilon\alpha\nu]$ (2/2) \rightarrow unanimous_{rom.14.8} || IV: 20001
9. $\tau\epsilon]$ (2/2) \rightarrow unanimous_{rom.14.8} || IV: 20001
10. $\alpha\pi\omicron\theta\nu\eta\sigma\kappa\omega\mu\epsilon\nu]$ (2/2) \rightarrow unanimous_{rom.14.8} || IV: 20001
11. $\tau\omega]$ (2/2) \rightarrow unanimous_{rom.14.8} || IV: 20001
12. $\kappa\upsilon\rho\iota\omega]$ (2/2) \rightarrow unanimous_{rom.14.8} || IV: 20001
13. $\alpha\pi\omicron\theta\nu\eta\sigma\kappa\omicron\mu\epsilon\nu]$ (1/2) \rightarrow unanimous_{rom.14.8}
 - $\alpha\pi\omicron\theta\nu\eta\sigma\kappa\omega\mu\epsilon\nu$: IV: 20001
14. $\epsilon\alpha\nu]$ (2/2) \rightarrow unanimous_{rom.14.8} || IV: 20001
15. $\tau\epsilon]$ (2/2) \rightarrow unanimous_{rom.14.8} || IV: 20001
16. $\omicron\upsilon\nu]$ (2/2) \rightarrow unanimous_{rom.14.8} || IV: 20001
17. $\zeta\omega\mu\epsilon\nu]$ (2/2) \rightarrow unanimous_{rom.14.8} || IV: 20001
18. $\epsilon\alpha\nu]$ (2/2) \rightarrow unanimous_{rom.14.8} || IV: 20001

19. $\tau\epsilon](2/2) \rightarrow \text{unanimous}_{\text{rom.14.8}} \parallel \text{IV: } 20001$
20. $\alpha\pi\theta\eta\sigma\kappa\omega\mu\epsilon\nu](2/2) \rightarrow \text{unanimous}_{\text{rom.14.8}} \parallel \text{IV: } 20001$
21. $\tau\omicron\upsilon](2/2) \rightarrow \text{unanimous}_{\text{rom.14.8}} \parallel \text{IV: } 20001$
22. $\kappa\upsilon\rho\iota\omicron\upsilon](2/2) \rightarrow \text{unanimous}_{\text{rom.14.8}} \parallel \text{IV: } 20001$
23. $\epsilon\sigma\mu\epsilon\nu](2/2) \rightarrow \text{unanimous}_{\text{rom.14.8}} \parallel \text{IV: } 20001$

Verse 14:9

Byz^{RP}: εις¹ τουτο² γαρ³ χριστος⁴ και⁵ απεθανεν⁶ και⁷
 ανεστη⁸ και⁹ εζησεν¹⁰ ινα¹¹ και¹² νεκρων¹³ και¹⁴
 ζωντων¹⁵ κυριευση¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁸	2	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εις	IV
τουτο	IV
γαρ	IV
χριστος	IV
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
απεθανεν	IV
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ανεστη	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	IV
εζησεν	IV
ινα	IV
και	IV
νεκρων	IV
και	IV

Reading	Earliest attestation (century)
---------	--------------------------------

ζωντων	IV
--------	----

κυριευση	IV
----------	----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.14.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. εις] (2/2) IV: 20003 V: 20002
2. τουτο] (2/2) IV: 20003 V: 20002
3. γαρ] (2/2) IV: 20003 V: 20002

4. $\chi\rho\iota\sigma\tau\omicron\varsigma$] (2/2) IV: 20003 V: 20002
5. $\kappa\alpha\iota$] (0/2) None
- *either missing or lacuna*: IV: 20003 V: 20002
6. $\alpha\pi\epsilon\theta\alpha\nu\epsilon\nu$] (1/2) IV: 20003
- $[\text{?}]\epsilon\theta\alpha\nu\epsilon\nu$: V: 20002
7. $\kappa\alpha\iota$] (0/2) None
- *either missing or lacuna*: IV: 20003 V: 20002
8. $\alpha\nu\epsilon\sigma\tau\eta$] (0/2) None
- *either missing or lacuna*: IV: 20003 V: 20002
9. $\kappa\alpha\iota$] (2/2) IV: 20003 V: 20002
10. $\epsilon\zeta\eta\sigma\epsilon\nu$] (2/2) IV: 20003 V: 20002
11. $\iota\nu\alpha$] (2/2) IV: 20003 V: 20002
12. $\kappa\alpha\iota$] (1/2) IV: 20003
- $[\text{?}]$: V: 20002
13. $\nu\epsilon\kappa\rho\omega\nu$] (2/2) IV: 20003 V: 20002
14. $\kappa\alpha\iota$] (2/2) IV: 20003 V: 20002
15. $\zeta\omega\nu\tau\omega\nu$] (2/2) IV: 20003 V: 20002
16. $\kappa\upsilon\rho\iota\epsilon\upsilon\sigma\eta$] (1/2) IV: 20003
- $\kappa\upsilon[\text{?}]\epsilon\upsilon\sigma\eta$: V: 20002

Verse 14:10

Byz^{RP}: συ¹ δε² τι³ κρινεις⁴ τον⁵ αδελφον⁶ σου⁷ η⁸
 και⁹ συ¹⁰ τι¹¹ εξουθενεις¹² τον¹³ αδελφον¹⁴ σου¹⁵
 παντες¹⁶ γαρ¹⁷ παραστησομεθα¹⁸ τω¹⁹ βηματι²⁰
 του²¹ χριστου²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
συ	IV
δε	IV
τι	IV
κρινεις	IV
τον	IV
αδελφον	IV
σου	IV
η	IV
και	IV
συ	IV
τι	IV
εξουθενεις	IV
τον	IV
αδελφον	IV
σου	IV

Reading	Earliest attestation (century)
παντες	IV
γαρ	IV
παρστησομεθα	
τω	IV
βηματι	IV
του	IV
χριστου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.14.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. συ] (3/3) IV: 20001 20003 V: 20002
2. δε] (3/3) IV: 20001 20003 V: 20002
3. τι] (3/3) IV: 20001 20003 V: 20002
4. κρινεις] (2/3) IV: 20001 V: 20002
 - κρεινεις: IV: 20003
5. τον] (2/3) IV: 20001 20003
 - [?]ν: V: 20002
6. αδελφον] (3/3) IV: 20001 20003 V: 20002
7. σου] (3/3) IV: 20001 20003 V: 20002
8. η] (3/3) IV: 20001 20003 V: 20002
9. και] (3/3) IV: 20001 20003 V: 20002
10. συ] (3/3) IV: 20001 20003 V: 20002
11. τι] (3/3) IV: 20001 20003 V: 20002
12. εξουθενεις] (1/3) IV: 20003
 - ε[?]ουθενεις: V: 20002
 - εξουθενις: IV: 20001
13. τον] (3/3) IV: 20001 20003 V: 20002
14. αδελφον] (3/3) IV: 20001 20003 V: 20002
15. σου] (3/3) IV: 20001 20003 V: 20002
16. παντες] (3/3) IV: 20001 20003 V: 20002
17. γαρ] (3/3) IV: 20001 20003 V: 20002
18. παραστησομεθα] (3/3) IV: 20001 20003 V: 20002

19. τω] (3/3) IV: 20001 20003 V: 20002
20. βηματι] (3/3) IV: 20001 20003 V: 20002
21. του] (3/3) IV: 20001 20003 V: 20002
22. χριστου] (0/3) None
- θεου: IV: 20001 20003 V: 20002

Verse 14:11

Byz^{RP}: γεγραπται¹ γαρ² ζω³ εγω⁴ λεγει⁵ κυριος⁶ οτι⁷
 εμοι⁸ καμψει⁹ παν¹⁰ γονυ¹¹ και¹² πασα¹³ γλωσσα¹⁴
 εξομολογησεται¹⁵ τω¹⁶ θεω¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²¹	0	None
Number of witnesses that were taken into account in the collation ²²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
γεγραπται	IV
γαρ	IV
ζω	IV
εγω	IV
λεγει	IV
κυριος	IV
οτι	IV
εμοι	IV
καμψει	IV
παν	IV
γονυ	IV
και	IV
πασα	IV
γλωσσα	IV
εξομολογησεται	IV
τω	IV
θεω	IV

Reading	Earliest attestation (century)

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.14.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. γεγραπται] (3/3) →**unanimous**_{rom.14.11} || IV: 20003
2. γαρ] (3/3) →**unanimous**_{rom.14.11} || IV: 20003
3. ζω] (3/3) →**unanimous**_{rom.14.11} || IV: 20003
4. εγω] (3/3) →**unanimous**_{rom.14.11} || IV: 20003

5. λεγει] (3/3) →unanimous_{rom.14.11} || IV: 20003
6. κυριος] (3/3) →unanimous_{rom.14.11} || IV: 20003
7. οτι] (3/3) →unanimous_{rom.14.11} || IV: 20003
8. εμοι] (3/3) →unanimous_{rom.14.11} || IV: 20003
9. καμψει] (3/3) →unanimous_{rom.14.11} || IV: 20003
10. παν] (3/3) →unanimous_{rom.14.11} || IV: 20003
11. γονυ] (3/3) →unanimous_{rom.14.11} || IV: 20003
12. και] (3/3) →unanimous_{rom.14.11} || IV: 20003
13. πασα] (2/3) →unanimous_{rom.14.11}
- εξομολογησεται πασα: IV: 20003
14. γλωσσα] (3/3) →unanimous_{rom.14.11} || IV: 20003
15. εξομολογησεται] (2/3) →unanimous_{rom.14.11}
- *either missing or lacuna*: IV: 20003
16. τω] (3/3) →unanimous_{rom.14.11} || IV: 20003
17. θεω] (3/3) →unanimous_{rom.14.11} || IV: 20003

Verse 14:12

Byz^{RP}: ἀρα¹ οὐν² ἑκαστος³ ἡμῶν⁴ περὶ⁵ εαυτου⁶ λογον⁷
δωσει⁸ τω⁹ θεω¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²³	0	None
Number of witnesses that were taken into account in the collation ²⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αρα	IV
ουν	IV
εκαστος	IV
ημων	IV
περι	IV
εαυτου	IV
λογον	IV
δωσει	IV
τω	IV
θεω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{rom.14.12} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. αρα] (3/3) →unanimous_{rom.14.12} || IV: 20003
2. ουν] (2/3) →unanimous_{rom.14.12}
 - *either missing or lacuna*: IV: 20003
3. εκαστος] (3/3) →unanimous_{rom.14.12} || IV: 20003
4. ημων] (3/3) →unanimous_{rom.14.12} || IV: 20003
5. περι] (3/3) →unanimous_{rom.14.12} || IV: 20003
6. εαυτου] (3/3) →unanimous_{rom.14.12} || IV: 20003
7. λογον] (3/3) →unanimous_{rom.14.12} || IV: 20003
8. δωσει] (2/3) →unanimous_{rom.14.12}
 - αποδωσει: IV: 20003
9. τω] (2/3) →unanimous_{rom.14.12}
 - *either missing or lacuna*: IV: 20003
10. θεω] (2/3) →unanimous_{rom.14.12}

- *either missing or lacuna:* IV: 20003

Verse 14:13

Byz^{RP}: μηκετι¹ ουν² αλληλους³ κρινωμεν⁴ αλλα⁵
τουτο⁶ κρινατε⁷ μαλλον⁸ το⁹ μη¹⁰ τιθεναι¹¹ προσκομμα¹²
τω¹³ αδελφω¹⁴ η¹⁵ σκανδαλον¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
μηκετι	IV
ουν	IV
αλληλους	IV
κρινωμεν	IV
αλλα	IV
τουτο	IV
κρινατε	IV
μαλλον	IV
το	IV
μη	IV
τιθεναι	IV
προσκομμα	IV
τω	IV
αδελφω	IV
η	IV
σκανδαλον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.14.13} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. μηκετι] (3/3) →**unanimous**_{rom.14.13} || IV: 20003
2. ουν] (3/3) →**unanimous**_{rom.14.13} || IV: 20003
3. αλληλους] (3/3) →**unanimous**_{rom.14.13} || IV: 20003
4. κρινωμεν] (2/3) →**unanimous**_{rom.14.13}
 - κρεινωμεν: IV: 20003
5. αλλα] (3/3) →**unanimous**_{rom.14.13} || IV: 20003
6. τουτο] (3/3) →**unanimous**_{rom.14.13} || IV: 20003
7. κρινατε] (2/3) →**unanimous**_{rom.14.13}

- κρεινατε: IV: 20003

8. μαλλον] (3/3) →unanimous_{rom.14.13} || IV: 20003
9. το] (3/3) →unanimous_{rom.14.13} || IV: 20003
10. μη] (3/3) →unanimous_{rom.14.13} || IV: 20003
11. τιθεναι] (3/3) →unanimous_{rom.14.13} || IV: 20003
12. προσκομμα] (2/3) →unanimous_{rom.14.13}

- *either missing or lacuna*: IV: 20003

13. τω] (3/3) →unanimous_{rom.14.13} || IV: 20003
14. αδελφω] (3/3) →unanimous_{rom.14.13} || IV: 20003
15. η] (2/3) →unanimous_{rom.14.13}

- *either missing or lacuna*: IV: 20003

16. σκανδαλον] (3/3) →unanimous_{rom.14.13} || IV: 20003

Verse 14:14

Byz^{RP}: οἶδα¹ καὶ² πεπεισμαι³ ἐν⁴ κυρίῳ⁵ ἰησοῦ⁶
 ὅτι⁷ οὐδεν⁸ κοινον⁹ δι¹⁰ αὐτοῦ¹¹ εἰ¹² μὴ¹³ τῷ¹⁴
 λογιζομένῳ¹⁵ τι¹⁶ κοινον¹⁷ εἶναι¹⁸ ἐκείνῳ¹⁹ κοινον²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁸	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οιδα	IV
και	IV
πεπεισμαι	V
εν	IV
κυριω	IV
ιησου	IV
οτι	IV
ουδεν	IV
κοινων	IV
δι	IV
αυτου	V
ει	IV
μη	IV
τω	IV
λογιζομενω	IV
τι	IV
κοινων	IV

Reading	Earliest attestation (century)
ειναι	IV
εκεινω	IV
κοινων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.14.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: [20002](#)
- →**A**_{rom.14.14} **group**, attesting to οιδα και πεπισμαι εν κυριω ιησου οτι ουδεν κοινων δι εαυτου ει μη τω λογιζομενω τι κοινων ειναι εκεινω κοινων (2): IV: [20001](#) [20003](#)

Apparatus

1. οἰδα] (3/3) → unanimous_{rom.14.14} → A_{rom.14.14}
2. καὶ] (3/3) → unanimous_{rom.14.14} → A_{rom.14.14}
3. πεπεισμαι] (1/3) → unanimous_{rom.14.14}
 - πεπεισμαι: → A_{rom.14.14}
4. ἐν] (3/3) → unanimous_{rom.14.14} → A_{rom.14.14}
5. κυριῶ] (3/3) → unanimous_{rom.14.14} → A_{rom.14.14}
6. ἰησου] (3/3) → unanimous_{rom.14.14} → A_{rom.14.14}
7. οτι] (3/3) → unanimous_{rom.14.14} → A_{rom.14.14}
8. ουδεν] (3/3) → unanimous_{rom.14.14} → A_{rom.14.14}
9. κοινον] (3/3) → unanimous_{rom.14.14} → A_{rom.14.14}
10. δι] (3/3) → unanimous_{rom.14.14} → A_{rom.14.14}
11. αὐτου] (1/3) → unanimous_{rom.14.14}
 - εαυτου: → A_{rom.14.14}
12. εἰ] (3/3) → unanimous_{rom.14.14} → A_{rom.14.14}
13. μῆ] (3/3) → unanimous_{rom.14.14} → A_{rom.14.14}
14. τῶ] (3/3) → unanimous_{rom.14.14} → A_{rom.14.14}
15. λογιζομενω] (3/3) → unanimous_{rom.14.14} → A_{rom.14.14}
16. τι] (3/3) → unanimous_{rom.14.14} → A_{rom.14.14}
17. κοινον] (3/3) → unanimous_{rom.14.14} → A_{rom.14.14}
18. εἰνα] (3/3) → unanimous_{rom.14.14} → A_{rom.14.14}

19. **εχεινω]** (3/3) \rightarrow unanimous_{rom.14.14} \rightarrow A_{rom.14.14}

20. **κοινον]** (3/3) \rightarrow unanimous_{rom.14.14} \rightarrow A_{rom.14.14}

Verse 14:15

Byz^{RP}: εἰ¹ δε² δια³ βρωμα⁴ ο⁵ αδελφος⁶ σου⁷ λυπεται⁸
ουκετι⁹ κατα¹⁰ αγαπην¹¹ περιπαταις¹² μη¹³ τω¹⁴
βρωματι¹⁵ σου¹⁶ εκεινον¹⁷ απολλυε¹⁸ υπερ¹⁹ ου²⁰
χριστος²¹ απεθανεν²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 10046 ^c ?

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10046 Corr.: 10046 ^c ?
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	IV
δε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
δια	IV
βρωμα	IV
ο	IV
αδελφος	IV
σου	IV
λυπεται	IV
ουκετι	IV
κατα	IV
αγαπην	IV
περιπατεις	IV
μη	IV
τω	IV

Reading	Earliest attestation (century)
<hr/>	
βρωματι	IV
σου	IV
εκεινον	IV
απολλυε	IV
υπερ	IV
ου	IV
χριστος	IV
απεθανεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.14.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

- $\rightarrow A_{\text{rom.14.15}}$ group, attesting to ει γαρ δια βρωμα ο αδελφος σου λυπειται ουκετι κατα αγαπην περιπατεις μη τω βρωματι σου εκεινον απολλυε υπερ ου χριστος απεθανεν (2): IV: 20001 20003

Apparatus

1. ει] (3/3) $\rightarrow A_{\text{rom.14.15}}$ || V: 20002
2. δε] (0/3) None
 - γαρ: $\rightarrow A_{\text{rom.14.15}}$ || V: 20002
3. δια] (3/3) $\rightarrow A_{\text{rom.14.15}}$ || V: 20002
4. βρωμα] (3/3) $\rightarrow A_{\text{rom.14.15}}$ || V: 20002
5. ο] (3/3) $\rightarrow A_{\text{rom.14.15}}$ || V: 20002
6. αδελφος] (3/3) $\rightarrow A_{\text{rom.14.15}}$ || V: 20002
7. σου] (3/3) $\rightarrow A_{\text{rom.14.15}}$ || V: 20002
8. λυπειται] (2/3) $\rightarrow A_{\text{rom.14.15}}$
 - λυπειτε: V: 20002
9. ουκετι] (3/3) $\rightarrow A_{\text{rom.14.15}}$ || V: 20002
10. κατα] (3/3) $\rightarrow A_{\text{rom.14.15}}$ || V: 20002
11. αγαπην] (3/3) $\rightarrow A_{\text{rom.14.15}}$ || V: 20002
12. περιπατεις] (3/3) $\rightarrow A_{\text{rom.14.15}}$ || V: 20002
13. μη] (3/3) $\rightarrow A_{\text{rom.14.15}}$ || V: 20002

14. $\tau\omega] (3/3) \rightarrow A_{\text{rom.14.15}} \parallel V: 20002$
15. $\beta\rho\omega\mu\alpha\tau\iota] (3/3) \rightarrow A_{\text{rom.14.15}} \parallel V: 20002$
16. $\sigma\upsilon] (3/3) \rightarrow A_{\text{rom.14.15}} \parallel V: 20002$
17. $\epsilon\chi\epsilon\iota\nu\omicron\nu] (3/3) \rightarrow A_{\text{rom.14.15}} \parallel V: 20002$
18. $\alpha\pi\omicron\lambda\lambda\upsilon\epsilon] (3/3) \rightarrow A_{\text{rom.14.15}} \parallel V: 20002$
19. $\upsilon\pi\epsilon\rho] (3/3) \rightarrow A_{\text{rom.14.15}} \parallel V: 20002$
20. $\omicron\upsilon] (3/3) \rightarrow A_{\text{rom.14.15}} \parallel V: 20002$
21. $\chi\rho\iota\sigma\tau\omicron\varsigma] (3/3) \rightarrow A_{\text{rom.14.15}} \parallel V: 20002$
22. $\alpha\pi\epsilon\theta\alpha\nu\epsilon\nu] (3/3) \rightarrow A_{\text{rom.14.15}} \parallel V: 20002$

Verse 14:16

Byz^{RP}: μη¹ βλασφηημεισθω² ουν³ υμων⁴ το⁵ αγαθον⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	0	None
Number of witnesses that were taken into account in the collation ³²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
μη	IV
βλασφημεισθω	IV
ουν	IV
υμων	IV
το	IV
αγαθον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.14.16} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: [20003](#) V: [20002](#)

Apparatus

1. μη] (3/3) →unanimous_{rom.14.16} || IV: 20001
2. βλασφηημεισθω] (2/3) →unanimous_{rom.14.16}
 - βλασφηημισθω: IV: 20001
3. ουν] (3/3) →unanimous_{rom.14.16} || IV: 20001
4. υμων] (3/3) →unanimous_{rom.14.16} || IV: 20001
5. το] (3/3) →unanimous_{rom.14.16} || IV: 20001
6. αγαθον] (3/3) →unanimous_{rom.14.16} || IV: 20001

Verse 14:17

Byz^{RP}: ου¹ γαρ² εστιν³ η⁴ βασιλεια⁵ του⁶ θεου⁷ βρωσις⁸
 και⁹ ποσις¹⁰ αλλα¹¹ δικαιοσυνη¹² και¹³ ειρηνη¹⁴ και¹⁵
 χαρα¹⁶ εν¹⁷ πνευματι¹⁸ αγιω¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³³	0	None
Number of witnesses that were taken into account in the collation ³⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ου	IV
γαρ	IV
εστιν	IV
η	IV
βασιλεια	IV
του	IV
θεου	IV
βρωσις	IV
και	IV
ποσις	IV
αλλα	IV
δικαιοσυνη	IV
και	IV
ειρηνη	IV
και	IV
χαρα	IV
εν	IV

Reading	Earliest attestation (century)
πνευματι	IV
αγιω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.14.17} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: **20001 20003**

Apparatus

1. ου] (3/3) →**unanimous**_{rom.14.17} || V: **20002**
2. γαρ] (3/3) →**unanimous**_{rom.14.17} || V: **20002**

3. $\epsilon\sigma\tau\iota\nu]$ (3/3) \rightarrow unanimous_{rom.14.17} \parallel V: 20002
4. $\eta]$ (3/3) \rightarrow unanimous_{rom.14.17} \parallel V: 20002
5. $\beta\alpha\sigma\iota\lambda\epsilon\iota\alpha]$ (3/3) \rightarrow unanimous_{rom.14.17} \parallel V: 20002
6. $\tau\omicron\upsilon]$ (3/3) \rightarrow unanimous_{rom.14.17} \parallel V: 20002
7. $\theta\epsilon\omicron\upsilon]$ (3/3) \rightarrow unanimous_{rom.14.17} \parallel V: 20002
8. $\beta\rho\omega\sigma\iota\varsigma]$ (2/3) \rightarrow unanimous_{rom.14.17}
- $\beta\rho\omega\sigma\epsilon\iota\varsigma$: V: 20002
9. $\kappa\alpha\iota]$ (3/3) \rightarrow unanimous_{rom.14.17} \parallel V: 20002
10. $\pi\omicron\sigma\iota\varsigma]$ (2/3) \rightarrow unanimous_{rom.14.17}
- $\pi\omicron\sigma\epsilon\iota\varsigma$: V: 20002
11. $\alpha\lambda\lambda\alpha]$ (3/3) \rightarrow unanimous_{rom.14.17} \parallel V: 20002
12. $\delta\iota\kappa\alpha\iota\omicron\sigma\upsilon\eta]$ (3/3) \rightarrow unanimous_{rom.14.17} \parallel V: 20002
13. $\kappa\alpha\iota]$ (3/3) \rightarrow unanimous_{rom.14.17} \parallel V: 20002
14. $\epsilon\iota\rho\eta\nu\eta]$ (3/3) \rightarrow unanimous_{rom.14.17} \parallel V: 20002
15. $\kappa\alpha\iota]$ (3/3) \rightarrow unanimous_{rom.14.17} \parallel V: 20002
16. $\chi\alpha\rho\alpha]$ (3/3) \rightarrow unanimous_{rom.14.17} \parallel V: 20002
17. $\epsilon\nu]$ (3/3) \rightarrow unanimous_{rom.14.17} \parallel V: 20002
18. $\pi\nu\epsilon\upsilon\mu\alpha\tau\iota]$ (3/3) \rightarrow unanimous_{rom.14.17} \parallel V: 20002
19. $\alpha\gamma\iota\omega]$ (3/3) \rightarrow unanimous_{rom.14.17} \parallel V: 20002

Verse 14:18

Byz^{RP}: ο¹ γαρ² εν³ τουτοις⁴ δουλευων⁵ τω⁶ χριστω⁷
 ευαρεστος⁸ τω⁹ θεω¹⁰ και¹¹ δοκιμος¹² τοις¹³
 ανθρωποις¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	IV
γαρ	IV
εν	IV
τουτοις	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
δουλεων	IV
τω	IV
χριστω	IV
ευαρεστος	IV
τω	IV
θεω	IV
και	IV
δοκιμος	IV
τοις	IV
ανθρωποις	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.14.18} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ο] (3/3) IV: 20001 20003 V: 20002
2. γαρ] (3/3) IV: 20001 20003 V: 20002
3. εν] (3/3) IV: 20001 20003 V: 20002
4. τουτοις] (0/3) None
 - τουτω: IV: 20001 20003 V: 20002
5. δουλεων] (3/3) IV: 20001 20003 V: 20002
6. τω] (2/3) IV: 20001 20003
 - *either missing or lacuna*: V: 20002
7. χριστω] (2/3) IV: 20001 V: 20002

- θεω: IV: 20003

8. ευαρεστος] (3/3) IV: 20001 20003 V: 20002
9. τω] (3/3) IV: 20001 20003 V: 20002
10. θεω] (3/3) IV: 20001 20003 V: 20002
11. και] (3/3) IV: 20001 20003 V: 20002
12. δοκιμος] (2/3) IV: 20001 V: 20002

- δοκιμοις: IV: 20003

13. τοις] (3/3) IV: 20001 20003 V: 20002
14. ανθρωποις] (3/3) IV: 20001 20003 V: 20002

Verse 14:19

Byz^{RP}: ἀρα¹ οὐν² τα³ της⁴ ειρηνης⁵ διωκωμεν⁶ και⁷ τα⁸
της⁹ οικοδομης¹⁰ της¹¹ εις¹² αλληλους¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	0	None
Number of witnesses that were taken into account in the collation ³⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
<hr/>	
αρα	IV
ουν	IV
τα	IV
της	IV
ειρηνης	IV
διωκωμεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	IV
τα	IV
της	IV
οικοδομης	IV
της	IV
εις	IV
αλληλους	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.14.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{rom.14.19} **group**, attesting to *αρα ουν τα της ειρηνης διωκομεν και τα της οικοδομης της εις αλληλους* (3): IV: [20001](#) [20003](#) V: [20002](#)

Apparatus

1. *αρα*] (3/3) →**A**_{rom.14.19}
2. *ουν*] (3/3) →**A**_{rom.14.19}
3. *τα*] (3/3) →**A**_{rom.14.19}
4. *της*] (3/3) →**A**_{rom.14.19}
5. *ειρηνης*] (3/3) →**A**_{rom.14.19}
6. *διωκομεν*] (o/3) None
 - *διωκομεν*: →**A**_{rom.14.19}
7. *και*] (3/3) →**A**_{rom.14.19}
8. *τα*] (3/3) →**A**_{rom.14.19}
9. *της*] (3/3) →**A**_{rom.14.19}

$$10. \text{οικοδομης}] (3/3) \rightarrow A_{\text{rom.14.19}}$$

$$11. \text{της}] (3/3) \rightarrow A_{\text{rom.14.19}}$$

$$12. \text{εις}] (3/3) \rightarrow A_{\text{rom.14.19}}$$

$$13. \text{αλληλους}] (3/3) \rightarrow A_{\text{rom.14.19}}$$

Verse 14:20

Byz^{RP}: μη¹ ενεκεν² βρωματος³ καταλυε⁴ το⁵ εργον⁶
του⁷ θεου⁸ παντα⁹ μεν¹⁰ καθαρα¹¹ αλλα¹² κακον¹³
τω¹⁴ ανθρωπω¹⁵ τω¹⁶ δια¹⁷ προσκομματος¹⁸
εσθιοντι¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	1	Corr.: 20001 ^{c?}
Number of witnesses that were taken into account in the collation ⁴⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μη	IV
ενεκεν	IV
βρωματος	IV
καταλυε	IV
το	IV
εργον	IV
του	IV
θεου	IV
παντα	IV
μεν	IV
καθαρα	IV
αλλα	IV
κακον	IV
τω	IV
ανθρωπω	IV

Reading	Earliest attestation (century)
τω	IV
δια	IV
προσκομματος	IV
εσθιοντι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.14.20} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. μη] (3/3) →**unanimous**_{rom.14.20} || IV: 20001

2. ενεκεν] (3/3) →unanimous_{rom.14.20} || IV: 20001
3. βρωματος] (3/3) →unanimous_{rom.14.20} || IV: 20001
4. καταλυε] (2/3) →unanimous_{rom.14.20}
 - απολλυε: IV: 20001
5. το] (3/3) →unanimous_{rom.14.20} || IV: 20001
6. εργον] (3/3) →unanimous_{rom.14.20} || IV: 20001
7. του] (3/3) →unanimous_{rom.14.20} || IV: 20001
8. θεου] (3/3) →unanimous_{rom.14.20} || IV: 20001
9. παντα] (3/3) →unanimous_{rom.14.20} || IV: 20001
10. μεν] (3/3) →unanimous_{rom.14.20} || IV: 20001
11. καθαρα] (3/3) →unanimous_{rom.14.20} || IV: 20001
12. αλλα] (3/3) →unanimous_{rom.14.20} || IV: 20001
13. κακον] (3/3) →unanimous_{rom.14.20} || IV: 20001
14. τω] (3/3) →unanimous_{rom.14.20} || IV: 20001
15. ανθρωπω] (3/3) →unanimous_{rom.14.20} || IV: 20001
16. τω] (3/3) →unanimous_{rom.14.20} || IV: 20001
17. δια] (3/3) →unanimous_{rom.14.20} || IV: 20001
18. προσκομματος] (3/3) →unanimous_{rom.14.20} || IV: 20001
19. εσθιοντι] (3/3) →unanimous_{rom.14.20} || IV: 20001

Verse 14:21

Byz^{RP}: καλον¹ το² μη³ φαγειν⁴ κρεα⁵ μηδε⁶ πειν⁷
οινον⁸ μηδε⁹ εν¹⁰ ω¹¹ ο¹² αδελφος¹³ σου¹⁴ προσκοπτει¹⁵
η¹⁶ σκανδαλιζεται¹⁷ η¹⁸ ασθενει¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴²	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
καλον	IV
το	IV
μη	IV
φαγειν	IV
κρεα	IV
μηδε	IV
πιειν	IV
οινων	IV
μηδε	IV
εν	IV
ω	IV
ο	IV
αδελφος	IV
σου	IV
προσκοπτει	V
η	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
σκανδαλιζετο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Reading	Earliest attestation (century)
η	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ασθενει	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.14.21} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. καλον] (2/2) IV: 20001 V: 20002
2. το] (2/2) IV: 20001 V: 20002

3. μη] (2/2) IV: 20001 V: 20002
4. φαγειν] (2/2) IV: 20001 V: 20002
5. κρεα] (2/2) IV: 20001 V: 20002
6. μηδε] (2/2) IV: 20001 V: 20002
7. πειν] (2/2) IV: 20001 V: 20002
8. οινον] (2/2) IV: 20001 V: 20002
9. μηδε] (2/2) IV: 20001 V: 20002
10. εν] (2/2) IV: 20001 V: 20002
11. ω] (2/2) IV: 20001 V: 20002
12. ο] (2/2) IV: 20001 V: 20002
13. αδελφος] (2/2) IV: 20001 V: 20002
14. σου] (2/2) IV: 20001 V: 20002
15. προσκοπτει] (1/2) V: 20002
 - *either missing or lacuna*: IV: 20001
16. η] (0/2) None
 - *either missing or lacuna*: IV: 20001 V: 20002
17. σκανδαλιζεται] (0/2) None
 - λυπειται: IV: 20001
 - *either missing or lacuna*: V: 20002
18. η] (0/2) None
 - *either missing or lacuna*: IV: 20001 V: 20002
19. ασθενει] (0/2) None
 - *either missing or lacuna*: IV: 20001 V: 20002

Verse 14:22

Byz^{RP}: συ¹ πιστιν² εχεις³ κατα⁴ σεαυτον⁵ εχε⁶
 ενωπιον⁷ του⁸ θεου⁹ μακαριος¹⁰ ο¹¹ μη¹² κρινων¹³
 εαυτον¹⁴ εν¹⁵ ω¹⁶ δοκιμαζει¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20001 ^c ?
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
συ	IV
πιστιν	IV
εχεις	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
κατα	IV
σεαυτον	IV
εχε	IV
ενωπιον	IV
του	IV
θεου	IV
μακαριος	IV
ο	IV
μη	IV
κρινων	IV
εαυτον	IV
εν	IV

Reading	Earliest attestation (century)
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ω	IV
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δοκιμαζει	IV
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Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.14.22} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{rom.14.22} **group**, attesting to συ πιστιν ην εχεις κατα σεαυτον εχε ενωπιον του θεου μακαριος ο μη κρινων εαυτον εν ω δοκιμαζει (2):
v: 20002 || Corr.: 20001^c?

Apparatus

1. $\sigma\upsilon]$ (4/4) $\rightarrow A_{\text{rom.14.22}}$ \parallel IV: 20001 20003
2. $\pi\iota\sigma\tau\iota\nu]$ (4/4) $\rightarrow A_{\text{rom.14.22}}$ \parallel IV: 20001 20003
3. $\epsilon\chi\epsilon\iota\varsigma]$ (0/4) None
 - $\eta\nu \epsilon\chi\epsilon\iota\varsigma:$ $\rightarrow A_{\text{rom.14.22}}$ \parallel IV: 20001 20003
4. $\kappa\alpha\tau\alpha]$ (4/4) $\rightarrow A_{\text{rom.14.22}}$ \parallel IV: 20001 20003
5. $\sigma\epsilon\alpha\upsilon\tau\omicron\nu]$ (4/4) $\rightarrow A_{\text{rom.14.22}}$ \parallel IV: 20001 20003
6. $\epsilon\chi\epsilon]$ (4/4) $\rightarrow A_{\text{rom.14.22}}$ \parallel IV: 20001 20003
7. $\epsilon\nu\omega\pi\iota\omicron\nu]$ (3/4) $\rightarrow A_{\text{rom.14.22}}$ \parallel IV: 20003
 - *either missing or lacuna:* IV: 20001
8. $\tau\omicron\upsilon]$ (3/4) $\rightarrow A_{\text{rom.14.22}}$ \parallel IV: 20003
 - *either missing or lacuna:* IV: 20001
9. $\theta\epsilon\omicron\upsilon]$ (3/4) $\rightarrow A_{\text{rom.14.22}}$ \parallel IV: 20003
 - *either missing or lacuna:* IV: 20001
10. $\mu\alpha\kappa\alpha\rho\iota\omicron\varsigma]$ (4/4) $\rightarrow A_{\text{rom.14.22}}$ \parallel IV: 20001 20003
11. $\omicron]$ (4/4) $\rightarrow A_{\text{rom.14.22}}$ \parallel IV: 20001 20003
12. $\mu\eta]$ (4/4) $\rightarrow A_{\text{rom.14.22}}$ \parallel IV: 20001 20003
13. $\kappa\rho\iota\nu\omega\nu]$ (3/4) $\rightarrow A_{\text{rom.14.22}}$ \parallel IV: 20001
 - $\kappa\rho\epsilon\iota\nu\omega\nu:$ IV: 20003
14. $\epsilon\alpha\upsilon\tau\omicron\nu]$ (4/4) $\rightarrow A_{\text{rom.14.22}}$ \parallel IV: 20001 20003

$$15. \varepsilon\nu] (4/4) \rightarrow A_{\text{rom.14.22}} \parallel \text{IV: } 20001 \ 20003$$

$$16. \omega] (4/4) \rightarrow A_{\text{rom.14.22}} \parallel \text{IV: } 20001 \ 20003$$

$$17. \delta\omicron\kappa\iota\mu\alpha\zeta\varepsilon\iota] (4/4) \rightarrow A_{\text{rom.14.22}} \parallel \text{IV: } 20001 \ 20003$$

Verse 14:23

Byz^{RP}: ο¹ δε² διακρινόμενος³ εαν⁴ φαγη⁵ κατακεκριται⁶
 οτι⁷ ουκ⁸ εκ⁹ πιστεως¹⁰ παν¹¹ δε¹² ο¹³ ουκ¹⁴ εκ¹⁵
 πιστεως¹⁶ αμαρτια¹⁷ εστιν¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	IV
δε	IV
διακρινομενος	IV
εαν	IV
φαγη	IV
κατακεκριται	IV
οτι	IV
ουκ	IV
εκ	IV
πιστεως	IV
παν	IV
δε	IV
ο	IV
ουκ	IV
εκ	IV
πιστεως	IV

Reading	Earliest attestation (century)
αμαρτια	IV
εστιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.14.23} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ο] (3/3) IV: 20001 20003 V: 20002
2. δε] (3/3) IV: 20001 20003 V: 20002
3. διακρινόμενος] (2/3) IV: 20001 V: 20002

- διακρεινομενος: IV: 20003
- 4. εαν] (2/3) IV: 20001 V: 20002
 - αν: IV: 20003
- 5. φαγη] (3/3) IV: 20001 20003 V: 20002
- 6. κατακεκριται] (3/3) IV: 20001 20003 V: 20002
- 7. οτι] (3/3) IV: 20001 20003 V: 20002
- 8. ουκ] (2/3) IV: 20003 V: 20002
 - *either missing or lacuna*: IV: 20001
- 9. εκ] (2/3) IV: 20003 V: 20002
 - *either missing or lacuna*: IV: 20001
- 10. πιστεως] (2/3) IV: 20003 V: 20002
 - *either missing or lacuna*: IV: 20001
- 11. παν] (2/3) IV: 20003 V: 20002
 - *either missing or lacuna*: IV: 20001
- 12. δε] (2/3) IV: 20003 V: 20002
 - *either missing or lacuna*: IV: 20001
- 13. ο] (2/3) IV: 20003 V: 20002
 - *either missing or lacuna*: IV: 20001
- 14. ουκ] (3/3) IV: 20001 20003 V: 20002
- 15. εκ] (3/3) IV: 20001 20003 V: 20002
- 16. πιστεως] (3/3) IV: 20001 20003 V: 20002
- 17. αμαρτια] (3/3) IV: 20001 20003 V: 20002

18. **εστιν]** (2/3) IV: 20001 20003

- εστιν τω δε δυναμενω υμας στηριξαι κατα το ευαγγελιον μου και το κηρυγμα ιησου χριστου κατα αποκαλυψιν μυστηριου χρονις αιωνιοις σεσιγημενου φανερωθεντος δε νυν δια τε γραφων προφητικων κατ επιταγην του αιωνιου θεου εις υπακοην πιστεως εις παντα τα εθνη γνωρισθεντος μονω σοφω θεω δια ιησου χριστου ω η δοξα εις τους αιωνας αμην: V: 20002